From:
 Congdon, Julie

 To:
 Zokan, Jim

 Subject:
 RE: EMF next week

Date: Monday, March 09, 2015 3:58:00 PM

Hi, Jim -

You probably saw in one of my earlier emails that the posters will be mailed by the contractor to the Shoshone Bannock Hotel and Events Center.

They'll be of the 24x30 size, so if you can bring two of those, that'd be fabulous.

Again, my profuse thanks to you for being able to help out for the open houses!

Cheers, and safe driving ① - Julie

From: Zokan, Jim

Sent: Wednesday, March 04, 2015 3:22 PM

To: Jennings, Jannine; Congdon, Julie **Cc:** Williams, Jonathan; Sheldrake, Beth

Subject: RE: EMF next week

I will bring everything that is highlighted, unless I am told not to.

James F. Zokan
Environmental Specialist
US Environmental Protection Agency
950 W. Bannock St.
Suite 900
Boise, ID 83702
208-378-5691 Phone
208-378-5744 Fax
zokan.iim@epa.gov

From: Jennings, Jannine

Sent: Wednesday, March 04, 2015 3:01 PM

To: Zokan, Jim; Congdon, Julie

Cc: Williams, Jonathan; Sheldrake, Beth

Subject: RE: EMF next week

Simplot will only have 2 boards – with several sections on each. One to address the gypstack work and another on everything else. His goal is to have them to me for my review in 15 minutes.

So by my count, it sounds like we may need 1 or 2 more. I'll send Margie and Doug a message to see if either of them have a couple.

Forgot to ask if they were still doing the computer clips but will.

Jannine

Jannine Jennings

EPA Remedial Project Manger 206-553-2724 jennings.jannine@epa.gov

From: Zokan, Jim

Sent: Wednesday, March 04, 2015 11:52 AM

To: Congdon, Julie

Cc: Jennings, Jannine; Williams, Jonathan; Sheldrake, Beth

Subject: RE: EMF next week

What I have is highlighted below. If there is anything else you may need or you may think we do not need let me know.

Thanks

James F. Zokan
Environmental Specialist
US Environmental Protection Agency
950 W. Bannock St.
Suite 900
Boise, ID 83702
208-378-5691 Phone
208-378-5744 Fax
zokan.iim@epa.gov

From: Congdon, Julie

Sent: Tuesday, March 03, 2015 5:03 PM

To: Zokan, Jim

Cc: Jennings, Jannine; Williams, Jonathan; Sheldrake, Beth

Subject: EMF next week

Hi, Jim -

First off, **THANKYOU!** for being willing to be the "runner"/logistics person for the open houses et al next week. Kay and I (who both can't make it due to our schedules) are very grateful that you can do this.

I've been coordinating things on this end with the contractor, Vivien Melde, for next week.

I know we/the EMF team will be meeting tomorrow at 9am PST/10am MST to check in about the events next week,

but in the meantime, I want to send along a list of things to prep for next week...

easels to hold the posters/displays – **do you have any in the Boise office that can be used?**We'll need about 3. If you don't please let me know and I can send some with Jannine and Jonathan

8 Standalone easels and 2 that need to be placed on a table. I have 2 tables as well.

" power strips and/or extension cords for any/all electrical needs, e.g., for laptop presentation displays – Simplot might have such equipment as they plan to do some laptop presentations, but it may be good to have on hand in case they don't or if the venues don't have any for use

3 power strips, 1 extension cord, and I will bring my computer

" duct tape and/or masking tape – always useful in a pinch at events;)

Masking tape

pens and a clipboard – for the email sign-up list, if any attendees want to get on the EMF listserv/GovDelivery list that we have. You can use the attached sheet (please print out 3-5 copies of the sheet)

Pens, 3 clip boards, 5 copies of email sign-up list.

foam core/board or similar stiff surface (e.g., cardboard) – for the posters about the Superfund process and the 5-year review process, we'll need something stiff to clip them to for posting on the easels. **Do you have anything like that on hand in the Boise office?** If not, then some may need to be purchased before the events.

3 20x30, 4 24x30, 1 24x33, 1 24x36, 1 26x36

If you have any questions about any of these things or other items, please let me know.

I can update you all tomorrow on the status of the...

- " poster for the Superfund process
- " poster for the 5-year review process
- " fact sheet for the site

Talk to you all tomorrow morning ❖

Cheers – Julie

From: Sheldrake, Beth

Sent: Tuesday, February 24, 2015 1:05 PM

To: Zokan, Jim

Cc: Werntz, James; Jennings, Jannine; Williams, Jonathan; Congdon, Julie; Johnson, Jennifer S.

Subject: Help with Eastern Michaud Flats public open houses the week of March 9th

Hi, Jim. It was good to talk with you briefly today and thanks for helping us out with the upcoming EMF open houses. We will set up a meeting/call with you next week to talk more about the details and answer any questions you might have.

Here are the dates of the various activities. Superfund Project Managers will be doing site

inspections at FMC and Simplot during the day on March 11 and 12 related to the Five Year Review.

March 10 – 1 to 5 pm @ the Red Lion

• "Safety Summit" hosted by FMC and their construction contractors to present information and answer questions related to worker health and safety in advance of the re-start of construction at the FMC operable unit (scheduled for March 16th). You are welcome to attend this although EPA doesn't really have an official role.

March 11 – 4 to 7:30 pm @ Shoshone Bannock Hotel and Events Center

Open house on the EMF site focused on upcoming work. Role would primarily be helping
project managers make sure everything is set up, being a running of something is needed,
maybe helping answer some basic questions, and then pointing folks to others for more
detailed questions.

March 12 – 4 to 7:30 pm location in flux, but somewhere in Pocatello/Chubbuck

Open house on the EMF site focused on upcoming work. Role would primarily be helping
project managers make sure everything is set up, being a running of something is needed,
maybe helping answer some basic questions, and then pointing folks to others for more
detailed questions.

Regarding travel funding, I forgot that we actually use our special accounts for these sites to support travel and all offices in the region have access to those funds. The following are the account codes to use and I would recommend splitting your travel 50/50 between these codes. If your travel preparer has any questions, he/she may contact Jennifer Johnson.

IOO org code + TR2B 303DD2 105XBF00 (FMC)
IOO org code + TR2B 303DD2 105YBF00 (Simplot)

Thanks again for your help, we really appreciate it!

Beth

Beth Sheldrake | Unit Manager

U.S. Environmental Protection Agency | Region 10

Office of Environmental Cleanup Superfund Site Cleanup Unit #1

p: 206.553.0220 | c: 206.890-1827 | sheldrake.beth@epa.gov